OFFICIAL REPUBLICAN GENERAL PRIMARY BALLOT Commonwealth of Pennsylvania - Centre County

| | - | In the state of th | |
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| | A 25 SC EAST 2 | В | C May 15, 2018 |
| 11 | INSTRUCTIONS TO VOTER 1. Use a BLACK pen. | REPRESENTATIVE IN THE GENERAL ASSEMBLY 77th LEGISLATIVE | |
| 12 | 2. TO VOTE YOU MUST BLACKEN THE OVAL () TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval () blackened to the left of the name of any candidate indicates a vote | VOTE FOR ONE Write-in | |
| | for that candidate. 3. To cast a write-in vote for a person whose name is not on the ballot, blacken the oval to the left of the line | MEMBER REPUBLICAN STATE COMMITTEE VOTE FOR NOT MORE THAN FOUR TWO MALES, TWO FEMALES | |
| 21 | provided and print the name in the blank space provided for that purpose. | CAROL GINGRICH GREGG TWP - FEMALE | |
| | 4. If you make a mistake DO NOT ERASE. Ask for a new ballot. | JUDITH WILSON HARRIS TWP - FEMALE | |
| | 5. REMOVE STUB before casting ballot. | RICHARD E SMEAD BELLEFONTE BORO - MALE STEVEN T MILLER | |
| | UNITED STATES SENATOR VOTE FOR ONE | BOGGS TWP - MALE Write-in | |
| | | Write-in | |
| | JIM CHRISTIANA BEAVER COUNTY | Write-in | |
| | LOU BARLETTA LUZERNE COUNTY | Write-in | |
| | Write-in | COUNTY REPUBLICAN COMMITTEE CHAIRMAN | |
| 40 | GOVERNOR VOTE FOR ONE | VOTE FOR ONE | |
| 41 | | KRISTINE ENG | |
| 42 | SCOTT R WAGNER YORK COUNTY | DEBORAH DEB FLAVIN | |
| | PAUL MANGO ALLEGHENY COUNTY | Write-in | |
| | LAURA ELLSWORTH ALLEGHENY COUNTY | COUNTY REPUBLICAN COMMITTEE VICE-CHAIR VOTE FOR ONE | |
| | Write-in | | |
| | VOTE FOR ONE | RUSSELL P BROOKS Write-in | |
| | KATHY CODER ALLEGHENY COUNTY | | |
| 49 | DIANA IREY VAUGHAN WASHINGTON COUNTY | | |
| 51 | JEFF BARTOS MONTGOMERY COUNTY | | |
| | PEG LUKSIK CAMBRIA COUNTY | | |
| | Write-in | | |
| | 12th CONGRESSIONAL VOTE FOR ONE | END OF BALLOT | |
| | DOUG MCLINKO BRADFORD COUNTY | 2,120,120,1 | |
| | TOM MARINO LYCOMING COUNTY | | ~ |
| | Write-in | | 84.00 |
| | SENATOR IN THE GENERAL ASSEMBLY 34th SENATORIAL VOTE FOR ONE | | Michael RED |
| 61 | JACOB D CORMAN III CENTRE COUNTY Write-in | | CENTRE COUNTY BOARD OF ELECTIONS |
| | A | В | C Typ:02 Sea:0025 Spl:01 |